THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

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"The Pleasure Of His Company"

—JAL Photo

For the airport scene in "The Pleasure Of His Company," Fred Astaire was photographed disembarking from Japan Air Lines' DC-8C Jet Courier at the San Francisco International Airport, Nov. 8. JAL's gracious stewardesses Kina Abe in kimono and Kathy Asano say "Sayonara." It was all in one day's work for the "Fuji" and her maintenance crew. JAL's jet arrived that morning from Tokyo, and during the filming of the scene, as the extras pretended to service the jet, the real crew skillfully played their parts to make the plane ready for her afternoon flight back to Tokyo. Even with the movie making excitement, the "Fuji" left on schedule.

Asian Countries. . . .

Reaction to Kennedy

With the election of Sen. John Kennedy as President of the United States an opinion poll was taken from the various Asiatic countries.

TOKYO.—Asian reaction to John F. Kennedy's election to the American presidency was unusually swift and mostly favorable.

Most persons in Japan, the Philippines, Singapore, Malaya, Laos and Okinawa welcomed Kennedy's victory and for a variety of reasons.

South Koreans took a wait-and-see attitude over the Democratic victory.

Only Nationalist China appeared to be disappointed over the Kennedy victory largely over his expressed views on the Nationalist-held off shore islands.

Interest in the U.S. presidential elections throughout Asia was particularly intense. As the English-language Japan Times said: "So important is the United States to the continued existence of the free world that an American election is of the utmost importance to peoples of every nation."

Here is a rundown on Asian reaction to Kennedy's victory:

JAPAN: Only 10 days from its own hotly contested parliamentary election, Japanese leaders saw no change in the U.S. Policy of close ties between the U.S. and Japan. Foreign Minister Zentaro Kosaka said Kennedy would be able to conduct American foreign policy from "a more comfortable position because he would have the backing of a Democratic Congress unlike President Eisenhower. Most Japanese leaders had predicted a Kennedy victory.

The Japanese Socialist party, which apparently regards the U.S. Democratic party almost as far to the left as itself, called on Kennedy to "pursue a brave policy" by withdrawing its military forces from Japan, establishing diplomatic relations with Communist China and re-examining the newly revised security treaty.

Kennedy's win caused the Tokyo stock market, one of the world's largest, to shoot up to an all time high. The market, second only to New York's in dollar value and world's busiest in share turnover, made its gains in widely ranging issues.

THE PHILIPPINES: President Carlos P. Garcia hailed Kennedy's victory saying, "It is an historical fact that my country achieved independence at a time when the Democratic party held the reins of your government."

In this predominantly Catholic nation most Filipinos were elated that the U.S. would have its first Catholic president. Filipino officials also hoped to gain more sympathetic consideration of Philippine demands for more and speedier military aid and for the several multi-million dollar

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Nisei Actor To Appear On TV

TORONTO.—Nisei actor, Ken Kutsukake of Toronto, will appear on the Wayne and Shuster Show on Tuesday, November 22 at 8 p.m. over the CBC television network.

Recently actor Kutsukake won much acclaim, by such renown drama critics as Nathan Cohen and Herbert Whittaker, in his portrayal of a Japanese soldier in the Crest Theatre production of "The Long And The Short And The Tall."

He is well known to Japanese audiences for his Kabuki and Shibai work.

Russian Roulette Fatal For American Nisei

SALT LAKE CITY.—A 37-year-old Japanese American died last Saturday at Salt Lake City Hospital following what police declared was a result of a gun wound from a game of Russian roulette.

Yoshio Mori died, according to authorities, two hours after he and two other companions, Robert Martinez and Arthur Gallegos, played the often-fatal game.

Officer Glen Grant said the victim was in his house. He produced a .45 calibre revolver and suggested to his company about th. Russian roulette.

Gallegos took the gun and removed the bullets, the police said.

Mori then placed the shell in the chamber, spun the chamber, pointed the gun at the ceiling and pulled the trigger. The gun fired when the victim placed it to his head.

Chief Marries Japanese

TOKYO.—An Indian chief from the United States has come here to marry a Japanese girl.

Chief White Bird (George Cook), 45, from Durand Michigan, an American Indian chief of the Saginaw-Swancreek-Blackriver Chippawa tribe, arrived here last week.

The chief of 5,800 tribesmen said he's here to "claim his bride," Miss Hiroko Ninomiya, a university graduate.

The chief and the girl were introduced two years ago by mutual friends. They'll be married soon in a quiet Christian wedding ceremony.

Chief White Bird, who is active in tribal ceremonies throughout Michigan, and Miss Ninomiya, presently employed in Japan as a dental technician, hope to return to the United States shortly after their wedding. The bride will be given an Indian name by the tribesmen according to the customs and established procedures.

Rec Socratic Retorts

The Rec Socratic Club originated when a group of friends banded together to form a private club. The purpose at the time was to learn the Latin American dances for their own enjoyment. From this small group, by members bringing friends and by word of mouth, the club expanded to its present state. As it was in the beginning, and still is now, this is a private club.

At any public functions, such as a public dance, we welcome participation by all groups and persons without any discrimination whatever.

Perhaps the writer of the letter inadvertently or deliberately mis-interpreted the scope, aims and objects of the club.

The duties of a member of a club, past or present, should be to help guide that club to the utmost of his abilities. To incite the public without adequate investigation and careful evaluation of the facts must be considered indiscretion in its utmost. To state that the president is a key member of the JCCA is a point of misrepresentation or deliberate falsification of fact.

Being human, we all err in judgment and action. As such any criticism or suggestions are always welcome; but, considering kindness and courtesy I believe the writer or anyone else should approach the club or myself without creating a public furor which does not give credit to the Japanese Canadian as a whole.

Yours truly,
A. Shirakawa, President

82 Yr. Gal To Learn Judo

TOKYO.—Miss Toyo Wada, an 82-year-old woman was granted permission to enroll in the Kodokan, Japan's judo centre, to practise the art of judo.

"It is dangerous for a young woman to walk alone after dark," Miss Wada said, "Besides, it's the best beauty exercise."

$$ Campaign Dinners $$

TOKYO.—The Asahi Evening News editorially commented on the difference of the United States $100 a plate parties and 100 yen (27 cents) parties given by politicians in Japan.

"One might think that a $100 a plate party would offer a number of sumptuous dishes," said the newspaper. "Actually however, a simple one-plate dish is all that is served at such parties and most of the money is used as campaign funds. The most important thing to note regarding this custom is that the money is always paid out of one's own pocket and by one's own wish."

Of the Japanese parties, which the newspaper said was ratpant before the official announcement of the general elections Nov. 20, the editorial said:

"This is one of the regular 'campaign treats' by which voters are invited to attend a get-together party for a charge of 100 to 200 yen (55 cents). When a person attends a party after paying 100 yen, he is usually treated to wine and food that are many times more than 100 yen. At times, he is taken by bus to a hot spring."

Another M.P. Stabbed

TOKYO.—A Japanese politician was stabbed to death and a Communist party campaign worker critically wounded in pre-election incidents.

Elections for a new parliament are scheduled for Sunday.

Police said Yoshio Umezawa, 34, an independent member of the Konosu municipal assembly in Saitama prefecture, near Tokyo, was stabbed by a knife-wielding youth when he left a rally.

He was the fourth Japanese politician to be stabbed this year.

The other attack took place on the northernmost Japanese island of Hokkaido. Police said Yoshio Kobayashi, a 25-year-old unemployed man stabbed Koichi Suzuki, 43, three times. Kobayashi was arrested.

Re: - - "Van. JCCA"

To the Editor:

Last May, I had the wonderful privilege of seeing Vancouver again after nearly 18 years, a personal experience which many Eastern Niseis, who have never returned to Vancouver since the war evacuation days, would cherish to share in this opportunity some day. The occasion was the Biannual United Church Japanese Conference in which ministers and lay delegates from across Canada met to discuss the problems and future programming of the Japanese United Church.

As I participated through meeting after meeting and discussion after discussion, I could not help but realize the similarity of the problems which confronted the Japanese church in Canada. The same social problems, the same problems of integration and immigration veered its ugly head disguised in the garb of church delegates. These same problems had been discussed time and time again in local JCCA meetings. The common denominator, of course, was the fact that the people present were of Japanese origin.

During my brief stay in Vancouver, I took the opportunity to talk to old friends and new acquaintances concerning their social welfare and personal problems. The Vancouver JCCA was also approached and a representative kindly briefed me on their problems but we ran out of time. The little that I had learned were no different from the problems that say Hamiltonians in Eastern Canada were facing. "Should we disband the Vancouver JCCA?" "Should we disband the Nisei church?" "Should we disband Japanese social clubs?" These questions will be asked over and over again for many more years to come and I am thoroughly convinced no one person can truthfully come out and say, "I've got the answer!"

In reading the Nov. 12th issue of The New Canadian, on a letter to the editor concerning an answer to the Vancouver JCCA, by "Burning Mad" of Vancouver, B.C., I sincerely hope the executives of the Vancouver JCCA will get together and clarify publicly the seven or eight points of issue presented by "Burning Mad" by writing to The New Canadian. The sooner the better. Somewhere, somehow there seems to be a lack of understanding even within the local chapter. Furthermore, there seems to be a lack of thorough knowledge of the JCCA work between the East and the West. One point in particular which the Vancouverites are misconstruing is the "Old Folks Home" in Beamsville, Ontario. This project was not initiated

(continued on page eight)

Fishing Lines

By OSCAR HATASHITA

Rainbows

TORONTO. — After going skunked for 7 trips due to bad luck like line breaking, fish getting snagged up etcetra, Kaz Kato finally broke the jinx by catching a 9 lb. Rainbow with a No. 4 Mepps. This fish makes Kaz the top man in the Hamilton Toronto Japanese Canadian Anglers Club Contest and puts Key Seki 2nd with his 8 lb. 11 oz. Rainbow and Tom Kondo with his 8 lb. 11 oz. in 3rd place.

Out east last week, Frank Hatashita landed a 8½ lb. Rainbow on Salmon eggs. Further east at Port Hope, we hear interesting rumours of Rainbow fishing at night off the lighted pier at the mouth of the Ganaraska River. The fishermen are using the No. 5 Mepps.

Down Big Creek way, Swanee Inouye and Butch Nishimura both got themselves 6½ pounders apiece. The Rainbow run is usually a bit slow down south and lately the reports have been quite good. Another interesting fact is that the Rainbow are free of Lampreys down there, and according to the boys in Hamilton, taste a lot better.

Whitefish

Whitefish season re-opened on Nov. 6 at Lake Simcoe. Fishing is reported fair at Beaverton.

Pickerel

Pickerel season is open at Nottawasaga until Dec. 31. Some good catches of Pickerel have been reported at Cambridge. Minnows are the favorite bait.

Fishing Club Banquet

Fishing movies, Chinese food, and the presentation of trophies are slated for the windup of the 1960 fishing season of the THJCAC December 11, 1960 at 8 p.m. at the China House, Eglinton and Bathurst. Charge is adults $3.50 and children will not be charged. Guests are welcome.

Hatashita Repeats Victory in Montreal Tourney

MONTREAL.—Approximately 250 individuals including 21 teams, and 12 black belts, participated at the Eighth Annual Judo Tournament sponsored by the Seido Kwan Academy of Judo of Montreal, under the sanction of the CKBBA.

Out of the "Ippons, Waza-aris, and Osaekomi's," the victorious Hatashita Home Judo Club was once again acclaimed the best in the East, winning both the Mudansha individual and team championships. A close struggle developed in the finals between two Hatashita coached teams from Toronto and Ottawa, with the Toronto Home Club gaining the vital first three points, assuring themselves of the Mudansha team championship, but Ottawa finished strongly with the final two men winning in decisive fashion, with one of the fastest throws of the evening executed by David Larush, 1st kyu (Ottawa) over Paul Schelek, 1st kyu (Toronto) with a lightning-fast Osotogari in 5 seconds. It was a similar story in the individual Mudansha finals between D. McClelland, 1st kyu, Toronto Hatashita, and G. Champagne, 1st kyu, Ottawa Hatashita. McClelland, an ashi-barai specialist caught his adversary in a broken position several times, but was unable to register a full point, when time was called. A hurried conference between referee and judges, resulted in the awarding of the decision to D. McClelland, the new holder of the Individual Mudansha championship.

Unparalled in Eastern Judo Tournaments was the initial appearance of the Shimpo-Kai Judo Club, who had travelled over a distance of 700 miles from Saint John, N.B. This self-taught club raised many an eyebrow with their mastery of techniques and good posture, and had given a good account of themselves, before bowing out to the Ottawa Hatashita team in the semi-finals.

Immediately after the intermission, a demonstration of Iaijitsu was presented by Mr. Y. Ono, 3rd Dan (Kendo) to an impressive audience who had a rare opportunity to view this ancient art.

The big match of the evening was the Black Belt competition, and although last year's champion, Mas Takanashi, 2nd Dan was missing, an exciting brand of good, clean judo was viewed by many. Two Montrealer,s Rene Lalonde, 3rd Dan, and runner-up of the All Canada Black Belt Judo Championship of 1959, and Don Niiya, 1st Dan, opened the final round in a cautious manner, each sensing the importance of the outcome. Lalonde, a veteran of many years, took the offensive, applying various techniques and locks in keeping Niiya on the defensive. In this instance, youth was denied, with Lalonde executing a clean shoulder throw for a full point, to win the coveted individual Black Belt championship, and will be in full contention for the opportunity to represent Canada at the World Judo Championships to be held in Paris, France, in November, 1961.

Seido Kwan Academy of Judo

Eastern Canada Mudansha Championship To[urney]

Tournament chairman Robert Kamino reports that there will be 160 entrants. Participation will be from 5 Toronto clubs plus Hamilton, Barrie, Peterboro, Orillia, Guelph and Niagara Falls.

The tournament is co-sponsored by the Ontario Judo Black Belt Association and the Toronto Kidokwan Judo Institute, and is a Canadian Kidokwan Black Belt Association approved event.

The brown belt championship was taken last year by Doug Rogers of Montreal who has been promoted to shodan, [and] is currently studying at [the] kwan, Tokyo. Among the tourney favorites for this [year]ing's championships are Don [Mc]Lelland who won the Q[uebec] colored championship [earlier] this month, Jim Martin who [was] runner-up to Rogers last [year] and won the Detroit Mudan[sha] championship last June, P[aul] Schelek who was 1959 Q[uebec] champion, Duncan Bigrale [and] Wally Kirljewski.

Tournament chairman Ka[mino] expects that this year's tour[na]ment will be run off efficient[ly] and the entire program should[n't] last more than 2½ to 3 hours. The location is the Toro[nto] YMHA Gym at Bloor and Spa[di]na, opening time 7:00 p.m. T[he] entries of about half a dozen N[i]sei judoka shows the grow[ing] Nisei participation in Unite[d] Canada Judo. None are in th[e] favorite class but they are a ye[ar] or two away from the brown be[lt] class and should do well in th[e] earlier rounds.

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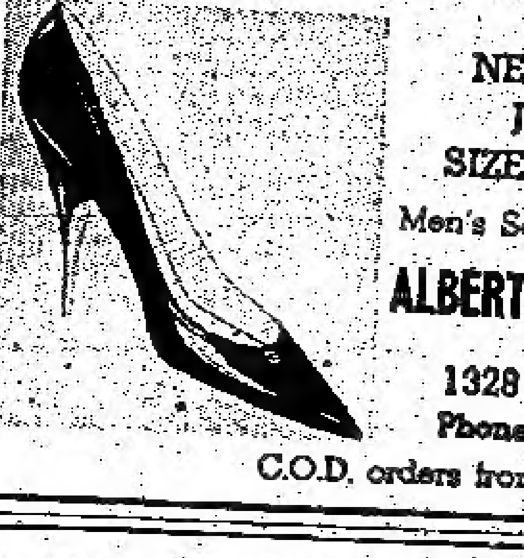
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野ざらし姫

山手樹一郎

見る間に、れん台をかついでいた奴が、あわてて足をすべらしたらしく、どつと横つ倒れになるはずみに鶴丸さまの体が大きく川下へ跳ね飛んだ。

「あつ、旦那」

「よし、君はあがつて来る奴を出来るだけ撃ち倒してあぶなくなつたら逃げろ」

「合點だ」

その返事を背に聞いて、傳八郎はおよそ見當をつけながら、どんどん川下の方へ駆け出した。

立とうと思えば足の立つところだから、今に顔を出すはずだが、女だから顛倒してその氣力がつかなければ、強い水勢に押し流されて、そのまま海へ運ばれてしまう。海まではほんの數町しかないのだ。

「追え、——姫君を追え」

川の中へ突つ立つた鷲沼郷左衛門が、はげしく叱たしている。

「はつ」

三四人ががばがばと川下の方へ追い出したが、水の中だから思うように走れない。そのずつと川下の方へぽかりと白い顔が浮いたようだが、すぐにまた沈んだ

「よし——」

傳八郎はたまらなくなつて、そこへ羽織だけを脱ぎすて、ざぶざぶと水の中へ足をすすめた。

やや遠くなつた渡し場の岸では、まだ市松が、

「畜生、くらいやがれ、どうだ、もう一つ」

と、まだ礫を投げながら頑張つているようだ。敵はいずれも水の上へ顔を出してそれをよけ、自然に一列に大きく散開してじりじりと岸の方へ追つて行く。

礙づたい

——こりや思つたより冷たい。

膝から腰、腹、胸へとこの邊はたちまち、水が深く衣類をとおしてしみてくる冷氣は、骨の髄までじいんとしみとおつてくるほどだこれでは長くつかつていると、身体の自由がきかなくなるおそれがある。

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日本からカナダに渡航する人々に各會社の切符の取次と、到着の際の御世話一切を致します。左記最寄りの案内所に御申込み下さい。
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全国的鉄道スト

労組が十二月三日に断行

【オタワ発】シーピーおよびシーエヌ鉄道非運轉従業員の増賃要求を會社側が拒否したため、來る十二月三日から全国的ストを断行することになり、列車は運轉されなくなる。労組側の増賃要求はオタワ調停局が承認したものであるが、會社側は「現在の財政状態ではこれに應じられない」との理由で拒否したわけ。労組員十一万一千は三日から罷業に入るが、これを回避させようとオタワ政府は目下労使双方代表を呼んで話し合いをつづけさせようとしているが前途は悲観的で、オタワ政府は緊急運轉の手段をとるかも知れないとみられている。

杏掛氏テレビに

トロント市クレスト劇場の戦争劇に出場して演技を認められた杏掛ケン氏は來る二十二日夜八時のテレビ放送『ウェイン・アンド・シャスター』に出演することになった。シンガポールを背景とする喜劇である。

世界の佛蹟巡拝観光

來年三月紐育を出發して

全米の有志によつて創立されたニューヨーク市の佛教大學主催で、來春佛教史蹟をたずねてインド、タイ国をまわり最後に京都市の親鸞聖人七百年祭典に参列する事を目的とする一九六一年度佛教徒世界一周観光團の計畫が發表された。同観光團は桑港の北米佛教團本部でも積極的に後援しており多數の参加希望者をのぞんでいる。参加者は先ず各地からニューヨーク市へ集合して來春三月一日同市出發ロンドンを振り出しにパリー、ジュネーブ、ミラノ、ベニス、フロレンス、ローマ等の西欧キリスト文化をたずねアテネ、カイロの中東を経てインドの佛蹟を訪ずれ佛教傳來のあとを次々と巡遊して、四月二日東京にたどりつくことになつている。ここまでの全行程は三十二日間で東京到着を以て第一團は解散する。尚日本観光を希望する者は更に第二團の二週間観光を終え四月十四日京都での七百年祭を最後に翌十五日全行程四十五日の観光を終わる。

日系画家紹介の展覧會を開催

日系新人畫家紹介の意味でトロント佛教青年會は來る□日佛教ホールを會場とし新書展覧會を十余名の畫家の出品を中心として催すことになつた。會場は午後二時－五時、夜は八時－十一時まで。入場券は當日又は會員から求められる。

●日本行便船　チャイナ・メール號十一月二十日、ロビン・モブレー號十二月一日、何れも晩市出港。

來月三日「日光ガーデン」開業

トロント市内西ダンダス街四六〇の二階の「日光ガーデン」はいよいよ十二月三日(土)午前十一時から開業(營業は夜十二時まで)。日光スペシアル、中華料理、スキヤキ、うどん、どんぶり、定食など。婚約、結婚、家族宴會にはそれぞれの出席數にしたがって部屋を提供する。内部は四十呎×八十呎の廣さで、日本的ふんいきの裝飾もほどこしてありすばらしい日本料理の食堂である。

人事消息

■婚約

▲スカーボロの藤田源吾氏夫妻息女フロレンス・ラミ子さんとチャザムの關末治氏夫妻息高行氏は婚約した。

▲トロント市の兒玉末吉氏夫妻忠雄テッド氏と同市の下野四郎右エ門氏息女早苗ツリーサーさんは十一月十二日廣州樓で婚約披露した。

■結婚

▲カムループスの坂木哲雄氏夫妻息女レイ子さんとケローナの小出末吉氏夫妻息ジョージ氏は十月二十二日カムループス合同教會で結婚式をあげ、アレック・バーピーキューで披露した。

▲ウィニペッグの宮井源吉氏息政雄氏と同市の寺西惠太郎氏夫妻息女ナヲ美さんは渡邊正智氏夫妻の世話で十月十五日マニトバ佛教會で西村開教使司式結婚式をあげ、アセンボニア・ホテルで披露した。

▲トロントの□中佐太郎氏夫妻息女謂子ジュンさんと在英国のレジナルド・チャールズ・ビレストンフォード氏夫妻息ターレンス氏は十月八日佛教會で石浦開教使司式の下に結婚式を擧げ佛教會ホールで披露、英国方面へ新婚旅行した。

結婚御挨拶

井上勝マスー
馬場君代キミー

右兩名儀豫て婚約中の處十月十五日トロント佛教會で石浦開教使司式結婚式を擧行、引續き廣州樓で披露宴を催しました節は御多忙中態々御來席下され且又過分の祝儀祝品のほか祝辞祝電を賜り有難く厚く御禮申上ます。尚今後とも兩人に對しよろしく御交誼御指導の程伏して御願い申上ます。

ロンドン　父　井上清八
　　　　　母　　　アイ
トロント　父　馬場貞次郎
　　　　　母　　　ハツ

結婚御挨拶

小出一雄（ジョージ）
坂木麗子

右兩人儀かねて伊藤藁氏夫妻の媒約にて婚約中の處去る十月二十二日午後三時半キャムループス合同教會に於てジェームス・ワー牧師司式の下に目出度結婚式を擧げ同地アレクス・バービーキューに於て些か披露の宴を催しました節は御多忙中にも拘らず遠路の處御参列の榮を賜わり且つ心厚き御祝儀御祝電等を戴き厚く厚く御禮申し上げます。尚兩名は新居をケローナ市レオン通一〇三二に構え新人生へ發足することとなりました。若き兩名は未だ資社會を知らざることも多々あることでしょう。何卒皆々様の御交道・御指導を下さる様伏して御願い申上げます

ケローナ市　父　小出末吉
　　　　　　母　　仝　政子
キャムループス市　父　坂木哲雄
　　　　　　　　　母　　仝　榮

退院御禮

妻コノ儀入院中は各方面の皆々様より御親切なる御見舞にあずかり且又過分の御見舞品を賜り誠に有難うございました。お蔭をもちまして去る十一月十二日退院を許され、目下自宅で静養中でありますから他事乍ら御安心下さい。一々参上御禮を申上るべきですが病後その意を得ず略儀乍ら紙上を借りて厚く御禮申上ます

トロント　夫　田中嚴造

▽佛壇新着お知らせ△

□最小形金箔エー(表)八吋八分ノ三(縦)十三吋半(奥行)七吋半、扉二枚、内部金箔二段、價格卅五弗五十仙。

□金塗ビー(表)八吋四分ノ三(縦)十三吋四分の一(奥行)八吋四分ノ一、扉二枚、内部二段、價格四十二弗五十仙。

□金塗シー(表)十吋半(縦)十五吋四分ノ一(奥行)八吋半、扉二枚、内部二段、價格四十九弗五十仙。

□金塗デー(表)十三吋八分ノ一(縦)十八吋半(奥行)十一吋、扉二枚、内部二段、價格六十八弗五十仙。

□金塗イー(表)十三吋半(縦)廿三吋四分ノ一(奥行)十三吋四分ノ一、扉四枚、内部宮殿付三段、價格九十八弗七十五仙。

□黒塗エフ(表)十六吋八分ノ五(縦)廿四吋(奥行)十一吋二分の一、扉四枚、内部三段、價格七十弗。

以上佛壇の付屬品は御繪像、リン一揃、佛像器一、高ツキ二、香爐一、ローソク立一、花立一。

□金箔ジー(表)十五吋(縦)廿吋半(奥行)十一吋四分の一、扉四枚、内部三段、價格九十五弗。

□金箔エッチ(表)十三吋四分の三(縦)廿五吋四分の三(奥行)十吋半、扉(障・付)四枚、内部(宮殿付)三段、價格百五十弗。

□臺付金箔アイ(表)十九吋(縦)四十八吋(奥行)十九吋、扉(障子付)四枚、内部(宮段屋根付)四段、價格三百五十弗。

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○昔懐しの歌から最近に至るまでの全部の歌が面白い。
○熊谷ランク□吉志氏「ロングプレー」(十二吋)十一曲入り、各在荷
◉「からたちの花」「出船の港」「荒城の月」其の他
○ハワイ二世歌手の歌謠曲及び軽音樂
○「ハラ・ジャ・イン・ジャパン」(「紺屋可愛や」「別れの一本杉」「三味線マドロス」他)。
○「モダーン・ソング・オブ・ジャパン」(「ごめんなさい」「お富さん」「りんご追分」他)。
○「さようなら東京」(「支那の夜」「娘々廟」「旋坑節」「銀座カンカン娘」他)。
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宮沢賢治の生涯（十）

佐藤寛

少年時代（三）（京東）

野火遊び

春になりますと、その川岸のがけのところに、まだほかの木に花も葉も出さないうちに、まつ白なこぶしの花が咲きました。川ばたには猫柳の花が、まるで銀のビロードのやうに、きれいに見えました。

そのうちに、青い槍のやうな葦の葉が、つんつんとのびますと、ほたるが飛びはじめます。

きれいな川の水をすかして、鮎がきらきらと光つて走ります。真夏になりますと、ぎやぎやあ、ぎやぎやあと、行々子といふ鳥がさわがしく鳴きます。

木いちごもあけびもあります。

賢治さんも、よく町の友だちと、そのへんにあそびにゆきました。ある春の日のことであります。まだ木のかげなどに残つてゐたきたない雪も消えてしまつて、去年の枯草が、春風にごそごそがさがさとなる日でした。

何人かの子どもたちが待ちかねて、この川原の野つぱらにあらはれました。

しばらくしますと、枯草がぼうぼうとしてゐるところに、ぱつとすきとほせるやうな、だいだい色の火がもえ出しました。

まつ白い煙が、風にぐんぐん吹かれはじめますと、火はめらめらと、まるで生きもののやうにひろがつてをどりでもをどるやうでした。

子どもたちのだれかが、いたづらしてつけた野火です。野原の火事です。

その、ものすごい火のいきほひに、子どもたちは、はつと顔色をかへて青くなつてしまひました。さあ、どんなにしかられることでせう。

おたがひに顔を見あはせますと、だれいふとなく、ぱつと羽織をぬぎました。

その羽織をふりまはしてばたばたと、もう一生けんめいで、ほのほをたたきました。

けれども、火はますますいきほひよくひろがりました。

子どもたちは、また、たれいふとなく、『逃げろ』といつて、くもの子をちらすやうに、その原つぱから逃げ去つてしまひました。

さいはひ、おとなたちが出て、その火を消しましたが、賢治さんは、どの子より、一生けんめいに、火消しをしました。そのしようこには、賢治さんは、片方のまゆ毛を半分ほど、ほのほで焼いてをりました。（尋常三年ごろの話です。

これは豊澤河原に起つた事件である。豊澤川といふのは作品「なめとこ山の熊」では淵澤川となつているがこれも北上支流で、宮澤家の近くを流れてゐる川である。昔の北上川は清冽な水が流れてゐたものだが、今日の北上川は松尾鑛山の鑛毒に汚されていつも黄色に濁つてゐる。しかし、支流である猿ケ石川（イギリス海岸の近くで合流する）とか豊澤川は依然として綺麗な水が流れてゐる。

感謝

本紙の奉仕と活躍を御支援下さつて次の方から御寄付を頂きました事を深謝申し上げます。

ニユーカナデアン

▲ニユーデンバーの遠山本三氏夫妻
▲トロントの足立綾子氏と川口嘉十氏夫妻　息と息女の結婚記念
▲ステブストンの阿久根勇市氏夫妻　息の結婚記念
▲オカナガン・センターの小林傳兵衛氏
▲トロントの田中佐太郎氏夫妻　息女結婚記念
▲晩香坡の近藤清行氏夫妻　結婚記念
▲トロントの木下善一氏夫妻　息女晶子さんの金メダル受賞記念
▲ト市の下野四郎右エ門氏　息女婚約記念

御禮

過日出火の災厄に逢いました際には皆様から多大の御同情を賜わり且過分のお見舞をいただきまして誠に勿体なく存じて居ります。一々参上御禮申し上げる筈でございますが取りあえず紙上を借りて厚く御禮申し上げます。

十一月十二日

カムループス　上山高明　香

お世話になりました各團体並びに皆様

結婚御挨拶

宮井　政雄
寺西ナヲ美

右両名儀豫て渡邊正智御夫妻の媒灼にて婚約中の處去る十月十五日マニトバ佛教會に於て西村開教使司式の下に結婚式挙行引き續きアセンボニア・ホテルに於て披露宴を催しました際は御多忙中態々御來臨下され且つ又祝辭祝電過分の御祝品を頂戴致し有難く厚く御禮申上ます。尚今後共兩人に對し宜しく御指導御交誼の程伏して御願い申上ます。

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日本及びカナダ 更に負擔を增せ

″コロンボ計画會議で要請″

【東京時事通信】コロンボ計畫東京會議は十四日行なわれ、小坂外相（日本代表團首席）を議長に選出、小坂外相は『コロンボ計畫今後の問題は技術協力の量的、質的向上、投資資本量の增大などであるが、今度の會議では人口問題について十分檢討が進められることを希望している』と就任演說を行なった。このコロンボ會議でアフガニスタンのパキミ大藏次官は″コロンボ計畫寄與国は米國はもとより他の諸国もより多くの財政的負擔を持つべきである』と述べ、日本、オーストラリア、カナダおよび英本国などの開發国は、コロンボ計畫に屬する未開發国への貢献をより多く分擔すべきである。コロンボ計畫への六十億弗のうち米国が五十億弗を負擔しているが、他国はこの米国の負擔を輕くすべきであると開發国に對して强く要請した。カナダのマクレーシ首席代表は『カナダはできるだけ、未開發国への貢献に努力をする決意であり、こんご二、三年には東南アジア諸国の經濟的發展は期して待つものがあろう』と語った。カナダは一九六〇－六一年度のコロンボ計画に五千万弗を寄與している。

カナダ製計數器など 日本各商社で大受け

△日本はカナダ製貨業用器具の年間五百万弗の市場となっている。この分野における主要メーカーはアイ・ビー・エム（インターナショナル・ビジネス・ミシン）會社で過去三年間に日本への輸出は三倍化し、平均一カ月宇に千五百斤の『ビジネス・ミシン』が日本に送られていたのが、最近では一躍して月平均三万ないし三万五千斤、價格にしてざっと二十万弗の得意先と日本がなっている。

△同社は國際貿易に躍進している日本の商社に、小型電氣タイプライターから中型の電氣計數器六百五十個を輸出しているが、まだまだ需要に應じ切れない有樣だといっており、同社はこれらの製品をチャーター機で日本に輸送した最初の會社でもある。

△カナダ製電氣計數器や自動記錄器などは東京銀行、日本生命相互（大阪）その他主要都市の銀行、商社に備えられており、その成績は滿點と定評があるという。同社代表者は『日本人は世界中でいちばん禮儀深い人たちである』といっている。

ソ連の貨物船 日立造船が建造

【東京發】日立造船會社はこのほどソ連國有船舶輸出入會社との間に重量一万二千トンの貨物船三隻建造の協定を結んだ。なお三万五千トン級のタンカー三隻もソ連が日本に發注する話が進んでいる。貨物船一隻の建造費は三百九十万弗、第一船は來年末引き渡す予定。

黑人少女が登校

ニューオーリンズでデモ騒ぎ

【米国、ニューオーリンズ發】わずか四名の黑人少女が當市の公立校に今週から登校しはじめたことによって、全市は″第二のリトルロック″となり、白人住民の『黑人登校反對デモ』に對する警官五百名との亂斗さわぎを展開している。白人市民約二千人は黑人少女の入校に反對を叫び、學校をとりまいたが警官隊に追っ拂われ、こんどは學務局事務所に押しかけてここでも追い散らされて市街をうろつきはじめたので、警官は消防車の協力を得てホースを向けて退散させたが、當市の人種隔離騒動はこんごなお續くものとみられている。

チャーチル卿 轉んで怪我

【ロンドン發】十一月三十日で八十六回の誕生日を迎えるウインストン・チャーチル卿は今週、ロンドンの自宅で轉んで背部の小骨を折った。秘書の語るところによると『チャーチル卿の容態は心配したことはない』とのことである。

ヘレン漁再開 勞使が同意

【晩市發】年七百万弗の水揚げをしてきたビーシー州ヘレン漁は、南米ペルー方面からの競争に抗し切れず約一カ年間にわたり中止されていたが今週、漁者ユニオンとキャナリー側との間に協定が成立、ヘレン取り揚げ人三百名を取り除くという條件にユニオンは同意した。漁組はテンダー（取り揚げ人）三百名をギセイにするが、『レン・ボート七十八隻と約六百名の漁者の仕事口には變えられぬといっている。

ト市選擧は白熱化す 三市長候補者の横顔

△トロント市會選擧を十二月五日（月）に控え、市長候補はじめコントローラー、アルダーマン候補者らの選擧運動はいよいよ追い込み戰に入り、ラジオ、テレビ、講演とあの手この手の獲票運動が日夜さかんである。

△市長にはカナダ唯一のユダヤ系、フイリップ現市長が引き續いてイスに坐ることを投票市民に訴えて『六年間の記錄がすべてを勇敢に物語ってくれる』と叫んでおり、元市長であり、サンデー・スポーツを實行に移したランボート氏が『行動、行動、押しの一手で進む』ことを標語にして市長候補に立っている。

△フイリップス氏とランボート氏がたがいにシノギをけずり、血を流すかの激戰を展開しようとする間を、傷つかずこのそり抜け出て市長のイスをネラっているのがジーン・ニューマン夫人。彼女には千五百名の婦人（主婦たち）が自發的奉仕してニューマン當選をめざして働いており、ニューマン夫人はこれを誇って『お金で買えないもの』と鼻息はあらい。

移民法改正 今議會に提出

【オタワ發】二十四回第四集オタワ議會は十七日開會され、ヴァニエー總督が施政方針を朗讀した。それによって明らかにされた點は、オタワ政府は冬季到來以前すみやかに特別計畫事業をおこし、仕事口をふやすということで、失業者對策の急務を認めている。また待望の『移民法改正』案も今議會に提出されることになっているが、この改正案はクリスマス休會までに提出されるかどうかは不明である。

電送寫眞 東京晩市間に

【晩市發】カナダ政府經營のカナデアン・オーバーシーズ・テレコミュニケーション公社は去る十五日、はじめて晩市・東京間の直接電送寫眞を十二分間で完送した。この日、晩市からディフェンベーカー首相像を東京に電送したが東京ではハッキリとこれを受像し、その代り池田首相の寫眞を晩市に電送したが、これも成功に終わった。今まで日本への電送は桑港經由で行なわれていたもの。今後は日本へ寫眞入りメッセージ、地圖又はチャートなどの電送が可能となるわけ。

米軍家族引揚げ

節約方針として海外基地から

【ワシントン發】アイゼンハワー大統領は年十億弗の節約を目標とする七カ條の節約計畫を今週發表、海外にある米軍基地に駐屯する軍人家族の即時歸國を指令した。この計畫によると來年一月から、海外の軍人家族二十八万四千人を徐々に歸國させることになる。カナダも例外にされず、現在駐屯の一万二千二百五名の軍人のうち一万一千七百十一名が家族で、これらが本国に引き揚げることはカナダにとって千二百万弗の損失になるとみられ、とくにニューファンランドおよびラブラドア島の打撃は甚大なものとなろう。

世界的な産児制限

國連に訴う

【國連發】國連は貧困と飢餓の暗黑時代の到來を避けるため全世界的な産児制限計畫の指導をとるべきであるとの要請をうけた。すなわちカナダをふくむ百二十三名の有力各国市民と三十九名のノーベル賞受賞者が署名した聲明をハマーショルド國連事務總長が入手したこの聲明によると『全世界の三分の二は食うのに困っているにもかかわらず、人口は一日平均十四万増加、年に五千万の増加という事實に直面しているのをそのままにしておくわけにはいかない』と强調している。

シアトル線 日航冬季便

【東京時事通信】日本航空は十二月、一月の兩月における冬季閑散期中、ダイシー八型ジェット機の東京－シアトル線を週一便（從來週二便）とする旨今週發表した。同期中のスケジュールは次の通り。

△東京發（土）午後五時…シアトル着（土）午後一時半（現地時間）。

△シアトル發（日）午前十時…アンカレッジ着（日）午前十一時十分、同地發（日）午後零時十分（いずれも現地時間）…東京着（日）午後三時十分。

雪村いずみら 五日から公演

（既報）ラスベガスで百万弗の大儲けをした日本からの『音楽喜劇』が十二月五日から下市オキーフ・センターで公演される。『ハラデー・イン・ジャパン』は最初六週間の契約でラスベガスで興業したものだが、大變な人氣のため一年間ぶっ通し興業となり、ダラス、フイラデルフイア、ニューヨークでも大受けした。一行六十五名は昔の日本踊りや近代的踊り、ベースボール劇など演じるが、雪村いすみ（日本のジュディ・ガーランドと呼ばれる）がスターで、踊り歌い笑わせるもの。

Personal Notes

Marriages

BERESFORD-TANAKA

Toronto, Ont.

Marriage vous were exchanged on October 8, 1960 between Miss Junko June Tanaka, daughter of Mr. and Mrs. Sataro Tanaka of Toronto, and Mr. Terence Beresford, son of Mr. and Mrs. Reginald Beresford of England, at the Toronto Buddhist Church. The Reverend Newton Ishiura officiated.

A reception took place at the Church hall. The couple honeymooned to England and will eventually reside at Leaside, Toronto. Mr. Terence Beresford is the well-known editor of The Guiding Light.

* * *

MIYAI-TERANISHI

Winnipeg, Man.

The Manitoba Buddhist Church was the setting for the marriage of Miss Naomi Teranishi, daughter of Mr. and Mrs. C. Teranishi, to Mr. Masao Miyai, son of Mr. G. Miyai of Winnipeg, on October 15, 1960. The Reverend R. Nishimura officiated.

After the wedding a reception took place at the Assinibonia Hotel.

KOIDE-SAKAI

Kamloops, B.C.

Leiko, daughter of Mr. and Mrs. Tetsuo Sakaki, and George Kazuo Koide of Kelowna, son of Mr. and Mrs. Suekichi Koide, exchanged marriage vows before the Reverend James H. Warr on October 22, 1960.

The ceremony was performed in Kamloops United Church. Miss Mutsuko Kobayashi, as the soloist, sang "O Promise Me" during the signing of the register.

A reception was held at Alex's Bar-B.Q. The happy couple honeymooned in the United States.

Engagements

Mr. and Mrs. Gengo Fujita of Scarborough Township, Ontario, wish to announce the engagement of their daughter, Miss Florence Fumiko Fujita, to Mr. Takayuki Seki, son of Mr. and Mrs. Hitsuji Seki, of Chatham, Ontario.

* * *

Mrs. Yoshi Iwase of Vancouver, B.C. is happy to announce the engagement of her daughter, Miss Yoko Iwase, to Mr. Mitsugu Yonemitsu of Toronto, Ontario. The engagement took place on November 5, 1960.

* * *

Mr. S. Shimono of Toronto, Ontario wishes to announce the engagement of his daughter, Sanaye Teresa, to Mr. Ted Tadao Kodama, son of Mr. and Mrs. S. Kodama of Toronto, on November 12, 1960.

The official announcement came at a party held at Kwongchow Chop Suey.

CHANGE OF ADDRESS

Mr. and Mrs. George Masuda, formerly of Saskatoon, Sask., wish to announce a change of address to P.O. Box 37, Chilliwack, B.C., C/o Pringle Hatcheries, 47319 Trans-Canada Highway East, Chilliwack, B.C.

o o o

Mr. and Mrs. Roy T. Honda, whose old address was 71 Hess St. South, Hamilton, Ont., wish to announce their new address as 205 Columbia Drive, Hamilton, Ontario.

Instructress Better

TORONTO.—Mrs. Kono Tanaka, embroidery instructress was allowed to go home from St. Michael's Hospital where she was recently confined for an operation. It is reported she is coming along fine, recuperating at home.

dates and doings

Toronto Buddhist Church To Hold Annual Meeting

TORONTO.—The Toronto Buddhist Church is holding its Annual Meeting on Sunday, Nov. 27 at 3:00 P.M., in the Church social hall.

The members will hear reports from various committees and the administrative board. There will also be a discussion on the proposal to ratify the constitution and by-laws of the church. Resolutions will also be introduced for discussion.

The Women's Auxiliary will prepare Japanese cuisine for supper.

Hamilton JCCA Children's Party

The Annual Children's Xmas Party, originated by the HJCCA has been scheduled for Saturday, Dec. 10, 1960 in Hamilton.

This event for children up to 12 years, has been attended and enjoyed by many, children and parents alike. To ensure that all children present will receive a gift, parents are requested to call. Miss Sumi Mototsume 135 Sanford No. JA. 2-6725; or Miss Kay Shimoji 153 Huhson telephone JA. 9-0058, and give the name, age and sex of the child on or before Dec. 3, 1960.

If you have friends whi might wish to send their children, show them or tell them about it.

HJCCA Xmas Party

This annual social shindig is slated for Friday, December 23, 1960 at the Hillcrest Restaurant. Keep that date open.

For both events, we have but to say—You've attended before, should we say more? If you haven't attend, try it, you'll see what we mean. More details coming! R.U?

English Union Service

There will be the monthly Union Service in English at St. Andrew's Church, Dufferin, on Sunday, November 20th at 11:00 a.m. The guest speaker at this Holy Communion service will be the Rev. Dr. C. G. Cotter, M.A., Ph.D., secretary of the Urban Board of the Diocese of Toronto. Dr. Cotter, who is engaged in Social work, will undoubtedly have a message of interest for the young people.

"O-So-Low Mi-O!"

WHEN? Sunday, Nov. 20: 7 to 8 P.M.
WHERE? 415 Spadina Ave. (JCCA offices).
WHAT? Vocalization.
WHO? OLD, NEW, and BRAND NEW MEMBERS (including Karasus and Sakuras)
PHONE MINAKO SHIN. WA. 3-7767
PHONE GEO. TAKAHASHI: HO. 1-2259.
MUSIC CLUB NEEDS MEMBERS!

CALENDAR

November

19—Toronto. Kidokwan Judo Institute's Tournament at 7:00 p.m. in the YHMA Bloor and Spadina.
20—Toronto. Toronto Buddhist Church perpetual memorial service.
25—Toronto. Lou Miya's Gym presents "Mr. Central Canada 1961" contest. Also Mr. Toronto—Jr. Mr. Ontario etc. and live music. 394 Euclid Ave.
27—Toronto. Toronto Buddhist Church annual meeting.

CLASSIFIED

Female Help Wanted

TYPIST-BOOKKEEPER for once a week full day. Please phone RU. 2-3460 (Toronto).

GIRL WANTED for variety store. Week days with good hours. Responsibilities. Phone Vic Ohashi at WA. 3-0346 after 6 p.m. (Toronto).

BOOKKEEPER. General office work for fur company. Good salary. Phone EM. 3-8819. (Toronto)

Room and Board

ROOM AND BOARD for a young person. Danforth and Main Street district. Phone OX. 8-3648 (Toronto).

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5-ROOM lower in duplex. $120.00 month. Beach district. Parking. WA. 1-6617. (Toronto).

Business Personal

DANCING INSTRUCTIONS at your home. Indiviual or mixed groups. Phone LE. 4-7875 or CH. 4-9475. Ask for Archie Miyashita (Toronto).

Land For Rent

LOT FOR RENT. A five to ten acre lot for market gardening located forty miles north of Toronto, Ontario. Freshly broken muck four and a half feet deep. For further information call CH. 1-3152 after 7 p.m. (Toronto).

TORONTO BUDDHIST CHURCH 918 Bathurst St.
SUNDAY, NOVEMBER 20, 1960
10:30 a.m., Religious School
11:00 a.m., MORNING SERVICE
Perpetual Service
Rev. Newton Ishiura
2:00 p.m., Japanese Language Service
EVERYONE CORDIALLY INVITED

TORONTO JAPANESE UNITED CHURCH
SUNDAY, NOVEMBER 20, 1960
11:30 a.m., Nisei English Service
"DELIVERANCE FROM HOSTILITY"
10.30 a.m., Choir Rehearsal — 11:30 a.m., Church School
The Rev. Edward S. Yoshioka M.A., B.D.
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Former Member vs. Miss Observer

Dear Miss Observer:

Bravo for your attempt to defend Rec Socratic Dance Club in your letter published Wednesday. I am surprised however, that an observer rather than the club has voiced a defence. I have rushed this letter in order that the issue will not become muddled with time.

It is expected that I defy you in view of your rebuttal. This letter does just that. To get to the meaty portions, I quote a passage from your letter which read: ". . . it was initiated with the express object of facilitating and promoting social relationships among the Japanese race, specifically." The club, I understand, is for Japanese Canadians—not for persons of the Japanese race. This is a sample of the poor choice of words and opinions throughout the letter. You are, however, entitled to your views, but I stand to oppose you.

My argument now is enlarged with the reading of your letter, in that I disagree Rec Socratic works to promote social relationships. In past experiences, I had to attend five Sunday evening socials before I was accorded a "hello". I am a former club member now as I have no desire to become one of its cliquish members despite my wishes then to become acquainted with JC's. When these attempts to gain friends were made, I was treated as an outsider and an intruder. Attend tomorrow's dance and you'll find I speak the truth. You will be completely ignored by everyone including the executive members who should be first to welcome you. The only words spoken directly to you will be "thank you", when they take your money. This situation, however, may change tomorrow evening when some executives may read this complaint. Then, there are the kika-Niseis (returnees from Japan), who do not wish to attend any function of the club. What is the percentage of kika-Niseis attending or have taken out a membership in this organization you claim promotes socially? I would venture a guess and say less than 5 percent. Why is this? The reason was clearly put to club members last year when two kika-Niseis took the floor and hurled words and phrases which cannot be published here for obvious reasons. Their complaint, no matter the approach, was that the Nisei (referring to Niseis who have lived entirely in Canada), were unfriendly, selfish and indifferent, and looked upon the kika as something below them. So Miss Observer, just who are you trying to kid with such incidents and facts?

It is NOT "quite obvious that a singular ethnic membership to achieve cohesion and solidarity is needed to succeed". The International Institute of Metropolitan Toronto has a multitude of ethnic members, including Japanese Canadians, and is popular. There are numerous other similar outlets boasting the same success. So please do not make such blind statements in view of what is about you in every direction.

Another accusiation states that I failed to distinguish between "the practice of selective membership" and "discrimination." Selective membership could only mean a private club. Discrimination is as you say, "the denial of rights commonly enjoyed by the larger Canadian community" and "the enability to enter an establishment where the public is customarily accustomed to" (in connection with our disagreements). Here, you have unwaringly admitted that the club practises discrimination. The Rec Socratic Club is not an organization with a selective membership since the club advertises continually for all social affairs that "everyone is welcome; admission 50 cents for members, 75 cents for non-members" or something to that effect. Therefore, when announcements read "everyone is welcome", it is for the larger Canadian community, or an invitation to an affair and establishment where the public is customarily accustomed to." With this general admission charge for Sunday evening dancing, (slightly higher for non-members), and then to deny entry to a person or persons of other groups because of their racial heritage or any other reason except when they are known troublemakers, is definitely an act of discrimination. There are laws against such practices, or aren't you familiar with them?

The club has indicated, and you have supported, a policy stating that other groups will not be admitted for membership. In view of this decision, what is so surprising to hear is the fact that you and the deciding committee of Rec Socratic Dance Club must be well aware that the executive committee seats a hakujin member. So Miss Observer, what is all this about "a singular membership in order to succeed"? I do not say the club is successful, but get the facts before suggesting immaturity and pre-judged opinions.

Former Member
Toronto

Reaction To Kennedy

(continued from page one)

claims arising from World War Two.

THE REPUBLIC OF KOREA: President Posun Yun told United Press International, "We do not expect any drastic changes with regard to Korea as a result of Kennedy's victory.

"We are not much concerned about economic policies of the Democratic party," he said adding, "In fact, we expect expanded aid from Mr. Kennedy." However, he voiced the opinion of some Koreans when he indicated that Kennedy might "yield to the Communists" regarding Red China's membership in the United Nations and on the offshore islands.

NATIONALIST CHINA: We are not prejudiced, but we are just afraid that Mr. Kennedy will ask us to give up our offshore islands," is the way one Formosan expressed it.

A member of the anti-Communist youth corps said a movement was being discussed for Chinese students to lay down their books and go to Quemoy to fight for what they fear Kennedy will surrender. The English Language China News said on page one that "Free Chinese in Formosa and all around the world" had been wishing for a victory for Vice President Nixon.

SINGAPORE AND MALAY. Observers in Singapore and Malaya expressed the view that U.S. prestige in Asia should be "greatly increased" as a result of Kennedy's election.

A Malayan government official termed Kennedy's win "a triumph. The Americans have prompted over bigotry." He said: "The Americans have shown they can rise above religious prejudice. The next step is to overcome racial prejudice . . . by electing a Catholic, the Americans have prompted Asians to ask themselves: Can the end of racial prejudice be far off?"

OKINAWA: The Okinawan man on the street largely welcomed Kennedy's election in this U.S.-administered island which saw anti-Eisenhower demonstrators when the American chief executive visited here last summer. Ryukyuan chief executive Seisaku Ohta was too busy campaigning for his own re-election in next Sunday's balloting to issue a statement.

COMMUNIST CHINA: There was no immediate reaction on Kennedy's victory from Peiping. But the official New China News Agency said that Peiping Peoples Daily and Kwangming Daily carried reports about the U.S. presidential election. The Ta Kung Pao carried a headline saying Nixon and Kennedy were "birds of a feather," New China, monitored in Tokyo, said.

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Re.-"Van. JCCA"

(Continued from Page One)

through the efforts of the Toronto JCCA. "Nipponia Home", which is located between Hamilton and Beamsville was built as a result of the enormous efforts of one man, namely; Mr. Y. Yamaga whose untiring faith and amazing administrative ability for his age has gained him the recognition of being the pride of the Japanese community. May I repeat, the JCCA has only done a nominal service towards this project in comparison to the contributions made by individuals and organizations. If the Vancouver JCCA can initiate such a project, a home for the aged in the West Coast, more power to it.

From reviewing the exchange of articles and letters in The New Canadian and from my visit to Vancouver, there seems to be every indication of a lack of a thorough and practical knowledge of the activities of the JCCA in the East and the West. It is my firm belief that a National Conference may be necessary to answer the issues which our friend, "Burning Mad", has presented to put out the fire.

Fred Kamibayashi, Past President,
Hamilton JCCA.

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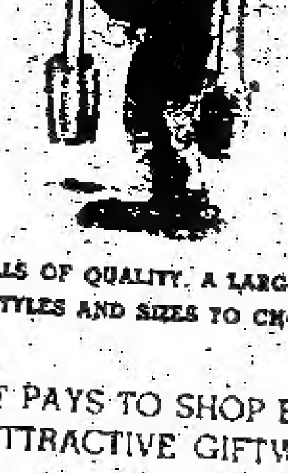

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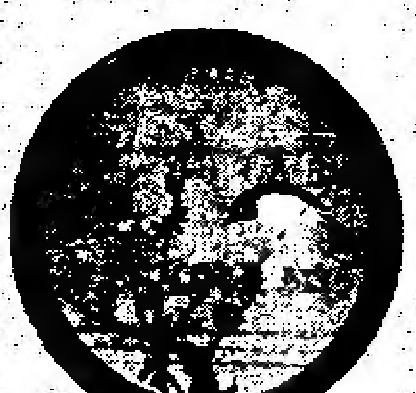

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